Down alter aller.

To, The Secretary BHSHES Jayanagar Bangalore- 560011

19.7.2018 Bangalore

Through, The Dean, Principal Vijaya College RV Road Bangalore-560004

Respected Sir,

Joseph John Secretary permitty the with Recommendation for permitty the with Botany to Conductive the Market of the Lours Add on Lours 12/18

The department of Botany wishes to associate with Trans Disciplinary University (ADA) EDUCATION SOCIETY formerly known as FRLHT at Yelahanka, Bangalore. For the past 3 decades his institute has been involved in research in traditional Indian medicine. Now known as TDII at 1600 recognized university is offenited. recognized university, is offering degree courses at both bachelor and master levels along with Ph.D programmes. The university has started certificate courses in different fields of plant sciences as part of their outreach programmes in UG colleges across the city.

Our department is interested in starting an add on course in Ethnobotany (tribal medicine) offered by TDU for I Sem Botany students. This will be handled by the experts in the field from the university in our campus for a period of 30 Hrs with 2 credits spread through the academic

The required time for the same will be accommodated in the students time- table without disturbing the regular classes.

The amount charged per student is Rs 1500/- payable to the university. This includes course work, a day's trip to a tribal area and a certificate.

We would also like to bring to your notice that there will be no financial obligation on the part of

The department requests your permission to start the course which will provide an opportunity for the students to explore new fields of career options.

Thanking you.

Forwarded to The Secretary, BHS HES Thro' The Dean & Joint Secretary, BHS HES

H-S. Balakon Ma Principal/18. Vijaya College Bangalore - 4 Yours faithfully,

(Sudha Sandilya)

Head of the Department of Bolany VIJAYA COLLEGE Bangalore - 560 004

## ETHNOBOTANY



# CREDITS - 2 ( 30 HOURS CONTACT

#### COURSE OBJECTIVES:

- 1). Create an active learning environment for students to gain an understanding of concepts and principles
- 2). Appreciating the student'susage plantsresources and its socio-cultural associations.
- 3). Provide an opportunity for students to apply their ethnobotanical knowledge.
- 4). To understand the importance of intellectual property rights and evaluate how ethics in the discipline of

#### **EVALUATION PROCESS**

Classroom attendance 10% Classroom participation 10% Field work & Presentation (groups) 50% Final examination 30%

#### SYLLABUS DETAILS:

### **UNIT: 1: Introduction to Ethnobotany**

Definition, History, Concepts, Scope of Ethnobotany, Interdisciplinary subjects and sub-disciplines (Ethnomedicine, Ethnoveterinary, ethnoecology, Paleo-ethnobotany, ethnoarchaeology, ethnozoology. Nutritional Ethnobotany: Agriculture and foraging and wild, Applied ethnobotany), People's Biodiversity Register (PBR), Bio-cultural Protocol.

Self-learning: Total ethnic communities of India and Karnataka, Biological Diversity Act, 2002, Model PBR

Time:3hrs

#### UNIT:2: Data collection

Research methods in Ethnobotany, Site selection, documentation and data collection: A introduction to basic concepts and techniques (Sources of Bias when collecting cultural Data, interviewing protocol, Data collection and Transcription, Information reliability and sample consideration), Collecting and identifying plants, Preparing an ethnobotanical reference collection, Herbaria and the curation of plant specimen, Pickling techniques and approaches.

Self-learning: Case study of ethnobotanical documentation

Field practicum: Visit nearby community and conduct ethnobotanical / PBR documentation.

Time:9hrs

**UNIT: 3:Economicsand Ethnobotany** 

The value of environmentand education, the value of forest products, surveys of community and household economy, local markets. Traditional ecological knowledge, forests, conservation of wild crop relatives and

Time: 6 hrs

UNIT: 4: Ethnobotanical knowledge and communities:

Folk Taxonomy Plants associated with culture and socio-religious activities. Non-timber Forest Produce (NTFP)

Field practicum: Visit to sacred grovesand documenting the cultural and socio-religious beliefs systems

Time: 6hrs

UNIT: 5: Traditional Knowledge:

Traditional knowledge (TK) in relation to Intellectual Property Rights and Biopiracy. Equitable Benefit sharing models of the world. Problems in equitable benefit sharing. Bioprospecting and commercial use of traditional knowledge. Developing research partnerships: Codes of ethics and research guidelines, equitable research relationships.

Self-learning: Paper related to TK and IP, class room discussion on Kani tribes (Case Study)

Time: 6 hrs

#### **LEARNING RESOURCES:**

COTTON, C. M. 1997. Ethnobotany - Principles and Applications. John Wiley and Sons Limited. New York, USA CUNNINGHAM, A.B. 1993. Ethics, Ethnobiological Research, and Biodiversity. WWF. International Publication. Switzerland.

DUTHFIELD, G. 2004. Intellectual Property, Biogenetic Resources and Traditional Knowledge. Earthscan, London, UK.

JAIN, S.K. 1989. Methods and Approaches in Ethnobotany. Society of Ethnobotanists. Lucknow.

JAIN, S.K. 1991. Contributions to Indian Ethnobotany. Scientific Publishers. Jodhpur. JAIN, S.K. AND V. MUDGAL. 1999. A Handbook of Ethnobotany. Bishen Singh Mahendra Pal Singh, Dehra dun.

MARTIN, G. 1994. Ethnobiology. Chapman & Hall. London.

SINGH, K.S. 1998. India's Communities. Oxford University Press, Delhi. Vols. I -VI.

## FOLLOWING JOURNALS TO BE REFERRED:

Ancient Science of Life. Journal of Ethnobotany. Phytotherapia. Economic Botany. Conservation Biology. Society and Conservation. Journal of Taxonomic and Economic Botany. Journal of Traditional Medicine. Journal of Intellectual Property Rights.