

## BHS HIGHER EDUCATION SOCIETY

## **VIJAYA COLLEGE**

R V ROAD, BASAVANAGUDI, BANGALORE – 560 004 (ACCREDITED BY NAAC WITH 'B'GRADE & RECOGNIZED BY UGC AS CPE)

EMAIL ID : principal@vijayacollege.ac.in

## **SPORTS -ACHIEVEMENTS CERTIFCATES**

### **NAVADEEP K**

| W CA                    | LORE UNIVERSE  |  |
|-------------------------|--|--|
| INTER C                 | COLLEGIATE ATHLETIC MEET   |  |
| This is to certify that | avadee)  |  |
| representing Vý         | avadeed  ay Main  College, won the  Half Marathon                            |  |
| for the year 208 2089   | Time / Distance / Height 1 Hr 21: 05.0 Mints  Director of Physical Education |  |

| TGALORE UNIVERSITY   |  |
|--|--|
| INTER COLLECTOR ATHLETIC MEET  |  |
| INTER COLLEGIATE ATHLETIC MEET   |  |
| CERTIFICATE  AC No. 1034   |  |
| This is to certify that Navadeep K representing Vijaya College R.V. Road College, won the Third Place in 10,000 mtrs |  |
| for the year 200 - 200 Time / Distance / Height 37: 14.6 Sec.  |  |
| Director of Physical Education   |  |

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## **AKSHAY V**

| A CAI                   | ORE UNIVE                                      | RESTLY                         |
|-------------------------|--|--------------------------------|
| INTER CO                | OLLEGIATE ATHLETI                              | C MEET                         |
| A                       | CERTIFICATE                                    | AC No1031                      |
| This is to certify that | kshay. V.<br>ya College R.V.<br>Third Place in | Rd. College, won the           |
| for the year 200 - 200  | Time / Distance / Height                       | 4 Sec.                         |
|                         |  | Director of Physical Education |

### BHS HIGHER EDUCATION SOCIETY

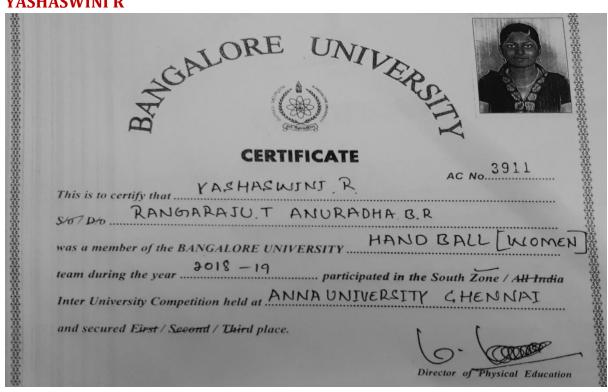
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|  | KAA - 304 / 2018 / 1                              |
|--|---|
| 34th KARNATAKA STATE JUNIOR & SENIOR ATHLETICS ( Organized by ALVA'S EDUCATION FOLLOWING | CHAMDIONCHID 2015                                 |
| Swaraj Maidan, Moodbidri Dakhina Kannada   | )N  |
| Certificate of Merit   |   |
| s is to certify that Mr/Ms Alsshay V   |   |
| esenting Athlon fleet olympus Bangalore  | hasass  |
| First Place in 4x100 mts. Relay  | nas sec   |
| Men Group. His / Her record being 42.9   | Sec.  |
| 3rd, 4th & 5th September 2018 held at Moodbidri, Dakshina Kannada. His                   | s / Her Date of birth                             |
| Solution   |   |
| Sunli Kumar Shetty President   | A. Rajavelu                                       |
| Karnataka Athletics Association  | Hon. Secretary<br>Karnataka Athletics Association |

## **YASHASWINI R**



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### **VARUNS**

| BENGALURU CENTRAL  Acridado deog egengon  White accident ac pounds as     | ERSITY ERSITY  |
|---|--|
| This is to certify that Varuy . S.  | im ( , , , , , )   |
| S/o/D/o. Shashedhas . N. was a member of the Bengaluru Central University | ityNeLball (Men.)<br>rticipated in the South Zone / All      |
| India Inter University Competition held at                                | mil Mady the Edu & Sport Uni- Director of Physical Education |

### **SHASHANK P**



## BHS HIGHER EDUCATION SOCIETY

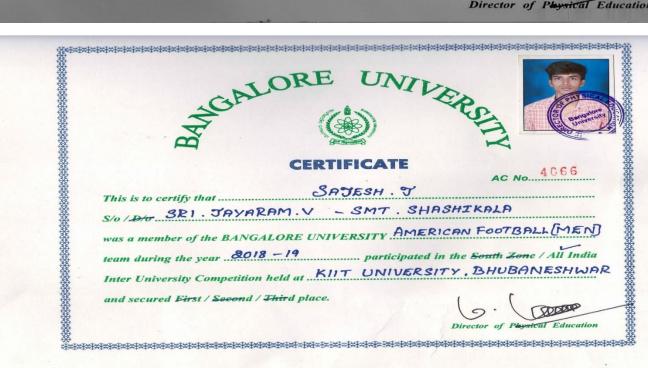
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### **SATESH T**

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|--|-----------------------|--|
| SCAL   | ORE UNI               | ER.  |
| A A A  |                       |  |
|  | CERTIFICATE SATESH. T | AC No4066  |
| This is to certify that<br>S/o / <del>D/o</del> SR1 . JAYARI   | ••••••                | JASHTKALA  |
|  |                       | RICAN FOOTBALL[MEN]                                |
|  |                       | d in the South Zone / All India SITY, BHUBANESHWAR |
| and secured F <del>irs</del> t / <del>Secon</del> d / T  |                       | Director of Physical Education                     |
| The second secon |                       |  |



## **BHS HIGHER EDUCATION SOCIETY**

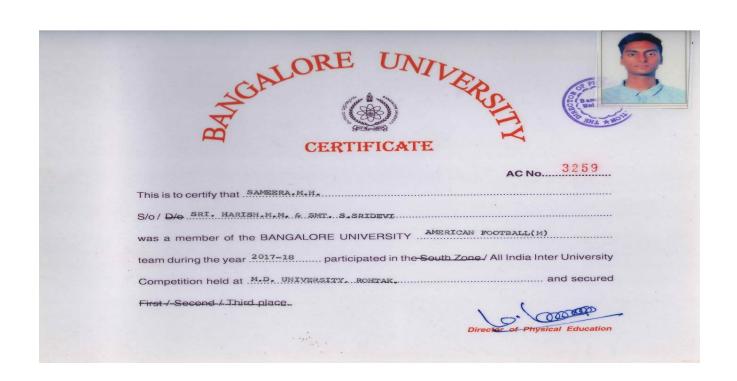
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#### SAMEERA M H

| *****                                   | LORE UNIV   |
|---|---|
|   | EGALORE UNIVERS   |
| ******                                  | CERTIFICATE  AC No. 4064  |
| 菱                                       | This is to certify that   |
| *************************************** | S/0/D/0 SRI. HARISH. M.N - SMT. SKIDEVI. S                                |
| 菱菱                                      | was a member of the BANGALORE UNIVERSITY AMERICAN FOOT BALL [MEN]         |
| 菱                                       | team during the year  |
| 菱菱                                      | Inter University Competition held at KIIT UNIVERSITY BHUBANESHWAR         |
| <b>家家</b>                               | and secured Eirst / Second / Third place.  Director of Physical Education |
| 蒸                                       |   |



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| LORE UNITY  |
|---|
| CERTIFICATE  AC NO. 4064  This is to certify that SAMEERA . M.H  S/0/D/0 SR1. HARISH. M.N - SMT . SRIDEVI . S  was a member of the BANGALORE UNIVERSITY AMERICAN FOOT BALL [MEN]  team during the year . 2018 - 19 participated in the South Zone / All India  Inter University Competition held at . KIIT UNIVERSITY . BHUBANESHWAR  and secured Eirst / Sweend / Third place. |
| CERTIFICATE   |
| This is to certify that SAMEERA . M.H.  S/O/D/O SRI. HARISH. M.N - SMT . SRIDEVI . S  was a member of the BANGALORE UNIVERSITY AMERICAN FOOT BALL [MEN]  team during the year &018-19 participated in the South Zone / All India  Inter University Competition held at KIIT UNIVERSITY BHUBANESHWAR  and secured Eirst / Second / Third place.                                  |
| S/O / D/O SRI. HARISH. M.N - SMT. SRIDEVI. S  was a member of the BANGALORE UNIVERSITY AMERICAN FOOT BALL [MEN]   |
| team during the year 2018-19 participated in the South Zone / All India   |
| Inter University Competition held at KIIT UNIVERSITY, BHUBANESHWAR  |
| and secured Eirst / Second / Third place.  Director of Physical Education   |
| Bretor of Bestell Lancation &   |

## RAJESH RAJU NAIK

|  | *******                    |
|--|----------------------------|
| SENGALURU CENTRAL UN CENTRAL UN CENTRAL UN CENTRAL UN CENTRAL UN CENTRAL UNIVERSITY BENGALURU CENTRAL U | Vn.                        |
| CALUIT   | ERO                        |
| doctelacti decid legiongroup   | 1/2                        |
| INTER COLLEGIATE ATHLETIC  |                            |
| CERTIFICATE  | Sl. No162                  |
| This is to certify that RAJESH RAJU NAIK   |                            |
| renresenting. VIJAYA   | College, won the           |
| THIRD Place in   |                            |
| for the year 2018 - 2019 Time/Distance/Height  | 29.40                      |
|  | Director of Physical Educa |
|  |                            |

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#### **AMRUTHAS**



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### **JAWAHAR M**





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| GALORE  | UNIVE             |       |          |
|---|-------------------|-------|----------|
| m m   | EICATE            | RESTA |          |
|   | TOTTE             |       |          |
| This is to certify that M. Jawahar  S/o/-D/o SRI. R. MANOHAR & SMT. M. K. |                   |       | •••••    |
| was a member of the BANGALORE UN  |                   |       | •••••    |
|   |                   |       |          |
| team during the year2016-17   |                   |       | II India |
| Inter University Competition held at                                      | D. UNIV. AMRITSAR |       |          |
| and secured <del>First /- Second /- Third-pla</del>                       | <del>3e.</del>    | 1     | 500      |



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## **MADESH N P**

| SCALORE UN  | IVERS OF                            |
|---|-------------------------------------|
| CERTIFICAT  | E                                   |
|   | AC No. 2953                         |
| This is to certify that MADESH.N.P.   |                                     |
| S/o / D/o SRI. PRAKASH.N.M. & SMT. REKHA.B.S.  was a member of the BANGALORE UNIVERSITY |                                     |
| team during the yearpartici   | pated in the South Zone / All India |
| Inter University Competition held at WEL TECH UNIV                                      | ERSITY, CHENNAI.                    |
| and secured First / Second / Third-place  | O- CONTRACTOR                       |
|   | Director of Physical Education      |

|                         | ORE UNIT                                   |                          |
|-------------------------|--|--------------------------|
| A CAP                   | LORE UNIVER                                |                          |
| INTER COL               | LEGIATE SPORTS COMPET                      | TITIONS                  |
|                         |  | AC No4.2.9.8             |
|                         | CERTIFICATE                                |                          |
| This is to certify that | Madesh N.P.                                |                          |
| sia Dia Prak            | a,sh. N. M. represe                        | enting Vijasta           |
| College was a member of | the Chess                                  | 00                       |
| team which secured Fire | st / Second / Third Place, during the year | ear .2017-2018.          |
| team which secured ().  | \  | 10000                    |
|                         | Directo                                    | or of Physical Education |

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### **ROHITHESHWAR L**

